

## The Gospel of Luke – The Acts of the Apostles

### The Theme of Internalizing Jesus' Word

Lk.2:18 And all who heard it wondered at the things which were told them by the shepherds. 19 But Mary **treasured all these things, pondering them in her heart.**...<sup>Lk.2:51</sup> And He went down with them and came to Nazareth, and He continued in subjection to them; and His mother **treasured all these things in her heart.**

Lk.6:43 For there is no good tree which produces bad fruit, nor, on the other hand, a bad tree which produces good fruit. <sup>44</sup> For each tree is known by its own fruit. For men do not gather figs from thorns, nor do they pick grapes from a briar bush. <sup>45</sup> **The good man out of the good treasure of his heart brings forth what is good; and the evil man out of the evil treasure brings forth what is evil; for his mouth speaks from that which fills his heart.** <sup>46</sup> Why do you call me, Lord, Lord,' and do not do what I say? <sup>47</sup> Everyone who comes to me and **hears my words and acts on them,** I will show you whom he is like: <sup>48</sup> he is like a man building a house, who dug deep and laid a foundation on the rock; and when a flood occurred, the torrent burst against that house and could not shake it, because it had been well built. <sup>49</sup> But the one who has heard and has not acted accordingly, is like a man who built a house on the ground without any foundation; and the torrent burst against it and immediately it collapsed, and the ruin of that house was great.'

Lk.8:4 When a large crowd was coming together, and those from the various cities were journeying to Him, He spoke by way of a parable: <sup>5</sup> The sower went out to sow his seed; and as he sowed, some fell beside the road, and it was trampled under foot and the birds of the air ate it up. <sup>6</sup> Other seed fell on rocky soil, and as soon as it grew up, it withered away, because it had no moisture. <sup>7</sup> Other seed fell among the thorns; and the thorns grew up with it and choked it out. <sup>8</sup> Other seed fell into the good soil, and grew up, and produced a crop a hundred times as great.' As He said these things, He would call out, 'He who has ears to hear, let him hear.' <sup>9</sup> His disciples began questioning Him as to what this parable meant. <sup>10</sup> And He said, 'To you it has been granted to know the mysteries of the kingdom of God, but to the rest it is in parables, so that seeing they may not see, and hearing they may not understand. <sup>11</sup> Now the parable is this: the seed is the word of God. <sup>12</sup> Those beside the road are those who have heard; then the devil comes and takes away the word from their heart, so that they will not believe and be saved. <sup>13</sup> Those on the rocky soil are those who, when they hear, receive the word with joy; and these have no firm root; they believe for a while, and in time of temptation fall away. <sup>14</sup> The seed which fell among the thorns, these are the ones who have heard, and as they go on their way they are choked with worries and riches and pleasures of this life, and bring no fruit to maturity. <sup>15</sup> But the seed in the good soil, these are **the ones who have heard the word in an honest and good heart,** and hold it fast, and bear fruit with perseverance. <sup>16</sup> Now no one after lighting a lamp covers it over with a container, or puts it under a bed; but he puts it on a lampstand, so that those who come in may see the light. <sup>17</sup> For nothing is hidden that will not become evident, nor anything secret that will not be known and come to light. <sup>18</sup> So take care how you listen; for whoever has, to him more shall be given; and whoever does not have, even what he thinks he has shall be taken away from him.' <sup>19</sup> And His mother and brothers came to Him, and they were unable to get to Him because of the crowd. <sup>20</sup> And it was reported to Him, 'Your mother and Your brothers are standing outside, wishing to see You.' <sup>21</sup> But He answered and said to them, 'My mother and My brothers are these who **hear the word of God and do it.**'

Lk.24:25 And He said to them, O foolish men and slow of heart to believe in all that the prophets have spoken! <sup>26</sup> Was it not necessary for the Christ to suffer these things and to enter into His glory? <sup>27</sup> Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures. <sup>28</sup> And they approached the village where they were going, and He acted as though He were going farther. <sup>29</sup> But they urged Him, saying, Stay with us, for it is getting toward evening, and the day is now nearly over. So He went in to stay with them. <sup>30</sup> When He had reclined at the table with them, He took the bread and blessed it, and breaking it, He began giving it to them. <sup>31</sup> Then their eyes were opened and they recognized Him; and He vanished from their sight. <sup>32</sup> They said to one another, '**Were not our hearts burning within us while He was speaking to us on the road, while He was explaining the Scriptures to us?**' <sup>33</sup> And they got up that very hour and returned to Jerusalem, and found gathered together the eleven and those who were with them, <sup>34</sup> saying, The Lord has really risen and has appeared to Simon. <sup>35</sup> They began to relate their experiences on the road and how He was recognized by them in the breaking of the bread. <sup>36</sup> While they were telling these things, He Himself stood in their midst and said to them, Peace be to you. <sup>37</sup> But they were startled and frightened and thought that they were seeing a spirit. <sup>38</sup> And He said

to them, Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup> See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have. <sup>40</sup> And when He had said this, He showed them His hands and His feet. <sup>41</sup> While they still could not believe it because of their joy and amazement, He said to them, Have you anything here to eat? <sup>42</sup> They gave Him a piece of a broiled fish; <sup>43</sup> and He took it and ate it before them. <sup>44</sup> Now He said to them, **‘These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled.’** <sup>45</sup> Then He opened their minds to understand the Scriptures, <sup>46</sup> and He said to them, ‘Thus it is written, that the Christ would suffer and rise again from the dead the third day, <sup>47</sup> and that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things. <sup>49</sup> And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high.’ <sup>50</sup> And He led them out as far as Bethany, and He lifted up His hands and blessed them. <sup>51</sup> While He was blessing them, He parted from them and was carried up into heaven. <sup>52</sup> And they, after worshiping Him, returned to Jerusalem with great joy, <sup>53</sup> and were continually in the temple praising God.

Acts 2:37 Now when they heard this, **they were pierced to the heart**, and said to Peter and the rest of the apostles, ‘Brethren, what shall we do?’ <sup>38</sup> Peter said to them, ‘Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you and your children and for all who are far off, as many as the Lord our God will call to Himself.’ <sup>40</sup> And with many other words he solemnly testified and kept on exhorting them, saying, ‘Be saved from this perverse generation!’ <sup>41</sup> So then, **those who had received his word** were baptized; and that day there were added about three thousand souls. <sup>42</sup> They were continually devoting themselves to the apostles’ teaching and to fellowship, to the breaking of bread and to prayer. <sup>43</sup> Everyone kept feeling a sense of awe; and many wonders and signs were taking place through the apostles. <sup>44</sup> And all those who had believed were together and had all things in common; <sup>45</sup> and they began selling their property and possessions and were sharing them with all, as anyone might have need. <sup>46</sup> Day by day continuing with one mind in the temple, and breaking bread from house to house, they were taking their meals together with gladness and sincerity of heart, <sup>47</sup> praising God and having favor with all the people. And the Lord was adding to their number day by day those who were being saved.

Acts 16:1 Paul came also to Derbe and to Lystra. And a disciple was there, named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek, <sup>2</sup> and he was well spoken of by the brethren who were in Lystra and Iconium. <sup>3</sup> Paul wanted this man to go with him; and he took him and circumcised him because of the Jews who were in those parts, for they all knew that his father was a Greek. <sup>4</sup> Now while they were passing through the cities, they were delivering the decrees which had been decided upon by the apostles and elders who were in Jerusalem, for them to observe. <sup>5</sup> So the churches were being strengthened in the faith, and were increasing in number daily. <sup>6</sup> They passed through the Phrygian and Galatian region, having been forbidden by the Holy Spirit to speak the word in Asia; <sup>7</sup> and after they came to Mysia, they were trying to go into Bithynia, and the Spirit of Jesus did not permit them; <sup>8</sup> and passing by Mysia, they came down to Troas. <sup>9</sup> A vision appeared to Paul in the night: a man of Macedonia was standing and appealing to him, and saying, ‘Come over to Macedonia and help us.’ <sup>10</sup> When he had seen the vision, immediately we sought to go into Macedonia, concluding that God had called us to preach the gospel to them. <sup>11</sup> So putting out to sea from Troas, we ran a straight course to Samothrace, and on the day following to Neapolis; <sup>12</sup> and from there to Philippi, which is a leading city of the district of Macedonia, a Roman colony; and we were staying in this city for some days. <sup>13</sup> And on the Sabbath day we went outside the gate to a riverside, where we were supposing that there would be a place of prayer; and we sat down and began speaking to the women who had assembled. <sup>14</sup> A woman named Lydia, from the city of Thyatira, a seller of purple fabrics, a worshiper of God, was listening; and **the Lord opened her heart to respond to the things spoken by Paul.** <sup>15</sup> And when she and her household had been baptized, she urged us, saying, ‘If you have judged me to be faithful to the Lord, come into my house and stay.’ And she prevailed upon us.

### Questions, General

1. What do you feel you have internalized from Jesus' teaching?
2. Discuss the following phrases that, in this context, are synonyms of *internalize*: marinate in, soak in, be drenched by. What do you glean from them?
3. How could you further internalize things that you've read or heard?

### Questions, Leadership

By saying something of the Lord to someone (e.g. your testimony, some godly wisdom, Scripture, a way to apply Scripture to their lives), you're giving them an opportunity to respond with a good and honest heart. You are not forcing the person. In fact, you are not even the main initiator. God is at work, and He is tilling the soil of the person's heart. And the other person is faced with a genuine choice about what they're going to do with what they've heard.

1. A Jewish proverb is: 'The word is the window to the soul.' In other words, if you listen well to another person, you can hear a person's soul ('the mouth speaks from that which fills the heart'). How have you experienced that?
2. What kinds of conversations have led you to really get to know someone?
3. What kinds of people allow you to speak into their lives?
4. Have you ever said something to someone, even if it caused a bit of conflict?
5. How can you tell someone has internalized what you've said?