

The Future of Your Body *Paul's First Letter to the Corinthians*

The Gift of Prophecy: Words of Hope from Your Mouth *Selections from 1 Corinthians 12 – 14*

This God _____

^{1:4} I thank my God always concerning you for the grace of God which was given you in Christ Jesus, ⁵ that in everything you were enriched in Him, in all speech and all knowledge, ⁶ even as the testimony concerning Christ was confirmed in you, ⁷ so that you are not lacking in any gift, awaiting eagerly the revelation of our Lord Jesus Christ, ⁸ who will also confirm you to the end, blameless in the day of our Lord Jesus Christ.

^{12:1} Now concerning spiritual gifts, brethren, I do not want you to be unaware. ² You know that when you were pagans, you were led astray to the mute idols, however you were led.

The Spirit Wants to Communicate _____

^{12:3} Therefore I make known to you that no one speaking by the Spirit of God says, 'Jesus is accursed'; and no one can say, 'Jesus is Lord,' except by the Holy Spirit. ⁴ Now there are varieties of gifts, but the same Spirit. ⁵ And there are varieties of ministries, and the same Lord. ⁶ There are varieties of effects, but the same God who works all things in all persons. ⁷ But to each one is given the manifestation of the Spirit for the common good. ⁸ For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit; ⁹ to another faith by the same Spirit, and to another gifts of healing by the one Spirit, ¹⁰ and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another various kinds of tongues, and to another the interpretation of tongues. ¹¹ But one and the same Spirit works all these things, distributing to each one individually just as He wills...[we are one body with various gifts]

Prophecy is the _____ Gift Available to All

^{12:28} And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, various kinds of tongues... ^{12:31} But earnestly desire the greater gifts.... ^{14:1} ...especially that you may prophesy.'

^{15:3} For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, ⁴ and that He was buried, and that He was raised on the third day according to the Scriptures, ⁵ and that He appeared to Cephas, then to the twelve. ⁶ After that He appeared to more than five hundred brethren at one time, most of whom remain until now, but some have fallen asleep; ⁷ then He appeared to James, then to all the apostles; ⁸ and last of all, as to one untimely born, He appeared to me also. ⁹ For I am the least of the apostles, and not fit to be called an apostle, because I persecuted the church of God.

_____ is for All, _____ Has All the Gifts

^{12:29} All are not apostles, are they? All are not prophets, are they? All are not teachers, are they? All are not workers of miracles, are they? ³⁰ All do not have gifts of healings, do they? All do not speak with tongues, do they? All do not interpret, do they?

We Prophecy and Know _____

^{13:1} If I speak with the tongues of men and of angels, but do not have love, I have become a noisy gong or a clanging cymbal. ² If I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but do not have love, I am nothing... ⁸ Love never fails; but if there are

gifts of prophecy, they will be done away; if there are tongues, they will cease; if there is knowledge, it will be done away. ⁹ For we know in part and we prophesy in part; ¹⁰ but when the perfect comes, the partial will be done away. ¹¹ When I was a child, I used to speak like a child, think like a child, reason like a child; when I became a man, I did away with childish things. ¹² For now we see in a mirror dimly, but then face to face; now I know in part, but then I will know fully just as I also have been fully known.

Desire All the Gifts, Especially _____

^{12:31} But earnestly desire the greater gifts.... ^{14:1} Pursue love, yet desire earnestly spiritual gifts, but especially that you may prophesy.'

Prophecy _____

^{14:2} For one who speaks in a tongue does not speak to men but to God; for no one understands, but in his spirit he speaks mysteries. ³ But one who prophesies speaks to men for edification and exhortation and consolation. ⁴ One who speaks in a tongue edifies himself; but one who prophesies edifies the church. ⁵ Now I wish that you all spoke in tongues, but even more that you would prophesy; and greater is one who prophesies than one who speaks in tongues, unless he interprets, so that the church may receive edifying...

Prophecy is _____, for Believers First, Unbelievers Also

^{14:22} So then tongues are for a sign, not to those who believe but to unbelievers; but prophecy is for a sign, not to unbelievers but to those who believe. ²³ Therefore if the whole church assembles together and all speak in tongues, and ungifted men or unbelievers enter, will they not say that you are mad? ²⁴ But if all prophesy, and an unbeliever or an ungifted man enters, he is convicted by all, he is called to account by all; ²⁵ the secrets of his heart are disclosed; and so he will fall on his face and worship God, declaring that God is certainly among you.

Prophecy Can Disclose _____

^{14:25} the secrets of his heart are disclosed...

Let _____ Prophecy

^{14:26} What is the outcome then, brethren? When you assemble, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for edification. ²⁷ If anyone speaks in a tongue, it should be by two or at the most three, and each in turn, and one must interpret; ²⁸ but if there is no interpreter, he must keep silent in the church; and let him speak to himself and to God. ²⁹ Let two or three prophets speak, and let the others pass judgment.

First Value: _____

Second Value: _____

Third Value: _____

Prophecy Must Be _____

^{14:30} But if a revelation is made to another who is seated, the first one must keep silent. ³¹ For you can all prophesy one by one, so that all may learn and all may be exhorted; ³² and the spirits of prophets are subject to prophets; ³³ for God is not a God of confusion but of peace, as in all the churches of the saints.